

# INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON SCHOOL'S WEBSITE

1. Name of the school with address: (Strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. <b>Chennai-600037</b>	<b>RAVINDRA BHARATHI GLOBAL SCHOOL</b> <b>No: 432 SEETHAKATHI SALAI,</b>
i. E-mail	<b>rbgs.mgpr@gmail.com</b>
ii. Ph. No.	<b>04469408906</b>
iii. Fax No.	<b>08612307852</b>
2. Year of establishment of school	<b>2014</b>
3. Whether NOC from State/UT or recommendation of Embassy of India obtained?	<b>YES</b>
i. NOC No.	<b>22233/G1/S2/2015</b>
ii. NOC issuing date	<b>09/18/2014</b>
4. Is the school recognized, if yes by which authority <b>EDUCATION</b>	<b>DIRECTORATE OF SCHOOL TAMIL NADU</b>
5. Status of Affiliation: Permanent/Regular/Provisional	<b>APPLIED FOR PROVISIONAL AFFILIATION UPTO SECONDARY LEVEL- 2016-17.</b>
i. Affiliation No.	_____
ii. Affiliation with the Board since	_____
iii. Extension of affiliation upto	_____
6. Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956. Period upto <b>SOCIETY</b> Which Registration of Trust/Society is valid	<b>RAVINDRA BHARATHI EDUCATIONAL</b>
7. Name and official address of the Manager/President/ Chairman/Correspondent	<b>PRESIDENT M. SUBRAMANYAM</b>
i. E-mail	<b>rbgs.acco@gmail.com</b>
ii. Ph.No.	<b>0861-2334748</b>
iii. Fax No.	_____
8. Area of School Campus	
i. In Acres	<b>1.25</b>
ii. In Sq. mtrs.	<b>5058.5705</b>
iii. Built up area (sq. mtrs.)	<b>3871 sqmt</b>
iv. Area of Playground in Sq. mtrs	<b>1168</b>
v. Other facilities	
i. Swimming Pool	<b>-----</b>
ii. Indoor games	<b>YES</b>
iii. Dance Rooms	<b>YES</b>
iv. Gymnasium	<b>-----</b>
v. Music Rooms	<b>YES</b>
vi. Hostels	<b>-----</b>
vii. Health and Medical Checkup	<b>YES</b>
9. Details of fee structure	
i. Pre-Nursery	Rs.62500_____
ii. Nursery	Rs.62500_____
iii. I to II	Rs.67500_____

- iv. III to V
- v. VI to VII
- vi. VIII

\_\_\_\_\_ Rs.72500 \_\_\_\_\_  
 \_\_\_\_\_ Rs.77500 \_\_\_\_\_  
 \_\_\_\_\_ Rs.80000 - \_\_\_\_\_

10. List of members of School Managing Committee with their Address/tenure and post held

: Annexure I of this document

11. **Particulars of teaching staff (to be updated time to time)**

: Annexure II of this document

12. Mode of payment of salary

- |   |                    |
|---|--------------------|
| i. Name of the Bank through which salary is drawing | <b>COSMOS BANK</b> |
| ii. Through single cheque transfer advice           | <b>YES</b>         |
| iii. Individual cheque                              | -----              |
| iv. Cash  | -----              |

13. Library facilities

- |                                       |                            |
|---------------------------------------|----------------------------|
| i. Size of the Library in sq.feet     | <b>43.3 x 16.6 Sq. ft.</b> |
| ii. No. of Periodicals                | <b>4</b>                   |
| iii. No. of Dailies                   | <b>6</b>                   |
| iv. No. of reference books class-wise | -----                      |
| v. No. of Magazine                    | <b>18 (Monthlies)</b>      |
| vi. Others                            | -----                      |

14. Name of the Grievance/redressal Officer with E-mail, Ph. No., Fax No

**Sampath**      7299099188 , sambsv@gmail.com  
**Sangeetha**    9789067062  
**Frieda Louis.** 64604371  
**Ms. Sreekala,**

15. Members of Sexual Harassment Committee

**Ms. Jyothi &**  
**Ms. Rajalakshmi**

16. Section wise enrolment of school for the current session

Class	Section	Enrolment
Pre Primary	3	79
Grade 1	1	29
Grade II	1	36
Grade III	1	37
Grade IV	1	30
Grade V	1	25
Grade VI	1	24
Grade VII	1	29
Grade VIII	1	17

17. Academic session period

From **April** to **March**

18. Vacation period

From **May** to **June**

19. Admission period

From **Feb** to **April**